ORDAINED MINISTERS' ANNUAL FEE $1.00

Revs. A. T. Tuck, Jas. Hooper, H. G. Goldston, J. W. Mason F. R. Chalmers, F. D. Harrington, W. H. Bland, O. P. Foster, G. W. Sellars.

LICENTIATES ANNUAL FEE 75 CENTS

C. H. Taylor, E. D. Murchison, J. A. Armstrong, G. W. McRae, D. D. Siler, C. Taylor, C. L. Jordan, G. L. Palmer, J. F. Miller, J. J Degrafferneid, L. C. Hill.

DEACONS' ANNUAL FEE 50 CENTS

J. W. Brown, C. C. Jones, S. T. Tuck, D. T. Tuck, Job Siler, Jas. Bynum, W. G. Glover, J. H. Headen, Phillip Chalmers, John Aikens, A. B. West, Jas. Toomer, Joe Dowdy, J. E. Gordan, (Lee Brooks), M. D. Teague, Alex Graves, Robert T. Harris, Joe Graves, J. E. Pearson, W. H. Chisolm, T. W. Mask, E. D. Major, J. P. Cutts, Chillis Puryear

CHURCH MESSENGERS ANNUAL FEE 25 CENTS

Shady Grove ---------- D. T. Tuck
New Ben Salem ---------- W. H. Chisolm
Roberts Chapel ---------- G. L. Palmer
Oakland ---------- G. A. Graves
Lambert's Chapel ----------H. T. Tyson, Guy Glover
Bethlehem ----------Jno. Reaves, Russel Gordan
Mt. Pleasant ---------- T. O. Marsh
Mt. Olive ---------- L. C. Hill
Mt. Moriah ---------- Sandy Smith
Red Hill ----------C. H. Mitchell, T. Ferguson
Wall Street, Sanford ---------- C. C. Jones
Oak Grove ---------- Rev. H. G. Goldston
First Baptist, Cameron ---------- Tom Oats
First Baptist, Siler City ---------- M. D. Teague
Mt. Calvary, Colon ---------- W. W. Watkins
Taylor Chapel ---------- Spencer Taylor
Edwards Grove ---------- J. L. Fox
New Zion ---------- P. R. Ratliff
Black River Grove ---------- Letter
Holly Grove ----------

CONSTITUTION (Synoptical)

Article I. This body shall be known as "The Deep River Missonary Baptist Association."

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men and the means of accomplishing this shall be in strict conformity to the New Testament Church, to encourage home and foreign missions, religious education and establishing churches.

Art. III. This Association shall be composed of messengers chosen by the churches connected with it, each church being entitled to two messengers, ministers who are members of the churches connected with this body shall be considered members of the Association, ex-officio. And ministers who are not in charge of or connected with churches within the bunds of the Association, who present testimonials of good standing in the Baptist denomination may become members of this Assoqiation by payment of $1.00 annually; provided ministers who aid in the organization shall be considered members so long as they are in good standing in the Baptist denomination.

Art. IV. The officers of this body shall be a Moderator, Vice-Moderator, Clerk, Corresponding Secretary, Treasurer and Auditor.

Art. V. Any church desiring to become a member of this body shall present her petition at an annual session of the Association through messengers for that purpose and presenting a voluntary contribution.

Art. VI. This Association requests that each subordinate Church pay 15 cents per capita (each member) for the objects stated in article 2.

Art. VII. Any Baptist S. S., or Missionary Society within or without the bounds of the Association may become a member of this body by sending a messenger and voluntary contribution.

Art VIII. This Association shall meet annually on Thursday before the first Sunday in October and adjaurn on Sunday.

Art. IX. The Treasurer shall not pay out any money unless ordered by at least two-thirds of the members of the Executive

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Board (when not in session). Order written by the Secretary and signed by the Moderator of the Association, or Chairman of the Executive Board.

Art. X. All applicants asking aid of this Association mentioned in Article II for education must be members in good standing with the Baptist Church in which they belong, recommended by letter or some represented by said church of the bound. Must attend a Baptist School or a State School if they expect aid from this Association.

Whereas 5 cents of the pa. be paid for education, 8c of the pa for Home Mission and establishment of churches. 2c pa for Foreign Mission. All applicants receiving aid from this Association will not receive less than one month's aid in school.

Art. XI. The officers mentioned in Article IV, in case of removal or death the board shall have power to elect any member of the body to fill his vacancy.

NOTE—The Rules of Decorum will be in keeping with Baptist usage.

Committee:

Deacon W. G. Glover, Chairman
Deacon Job F. Siler
Bro. C. H. Taylor
Bro. Russell Gordon
Bro. L. C. Hill.
Rev. O. P. Foster, Secretary.

THURSDAY—Morning Session

Cameron, N. C., Oct. 2, 1924.

The Eighth Annual Session of the Deep River Missionary Baptist Association was called to order in Cameron Church. Religious service was conducted by Rev. H. G. Goldston and Bro. J. F. Miller. Hymn No. 449 lined by Bro. J. F. Miller. Scripture lesson Acts 6 Chapter read by Rev. H. G. Goldston. Prayer by Bro. T. J. Harrington. Hymn No. 422 lined by Bro. J. F. Miller. The brethren expressed their thankfulness to God for being permitted to meet in our Eighth Annual Association. Scripture verses led by the moderator, all taking part. No. 520 lined by Rev. W. H. Bland. The Moderator then announced the Eighth Annual Session of the Deep River Missionary Baptist Association opened for business. Enrollment. On motion Rev. O. P. Foster be received on the Ministerial Force of the Association. Carried. Also Rev. G. W. Sellers was received on the Ministerial staff. Rev. A. E. Quick, formerly of the Zion Church, who recently joined the Baptist Church and was baptised by Rev. A. T. Tuck, pastor of Wall Street Baptist Church, Sandford, came forward and made some remarks. The program was received and accepted as guide for the session.

Collection taken by H. T. Tyson, T. O. Marsh. Annual collection $11.25. Public collection $3.00. Dismission by Rev. J. W. Mason.

THURSDAY—Afternoon Session

The Association reassembled at 2 o'clock. Religious services conducted by Bros. G. W. McRae, J. F. Miller. Hymn No. 559 lined by Bro. G. W. McRae, Scripture lesson 1st Cor. 6th chapter read by Bro. J. F. Miller. Prayer by Bro. J. F. Miller. Hymn No. 449 lined by Bro. G. W. McRae.

The Moderator then announced the Association ready for busi-

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ness. The treasurer and auditor's report received. (See report) Election of officers. On motion the following officers serve for the ensuing year.

Rev. A. T. Tuck, Moderator; Rev. Jas. Hooper, Vice-Moderator; Rev. H. L. Womack, Secretary; Rev. H. G. Goldston, Treasurer; Rev. O. P. Foster, Auditor.

Announcing Committee—The delegates reported that the outlook of the field was very encouraging. The hour having arrived for preaching the Moderator presented Rev. A. E. Quick, who chose St. John 19th chapter, 14th verse. He preached a great and interesting sermon. Many expressive vents were heard while he preached; may he live long and continue in the Master's service. Hymn No. 559, lined by Rev. H. G. Goldston During the singing of which the Association entered a hearty handshake, we realized the spirit of our Master in our midst. Prayer by Rev. G. W. Sellars. Singing led by Rev. J. W. Mason. Collection taken by Bros. Alex Graves, J. L. Fox, amount $4.00. Dismission by Rev. H. G. Goldston.

THURSDAY—Night Session

The Association reassembled at 7:30 o'clock. Devotional services conducted by Deacons C. C. Jones, W. G. Glover. Singing led by Deacon C. C. Jones. Scripture lesson, Luke 8th chapter, 1-7 verses read by Deacon W. G. Glover. Prayer by Deacon S. T. Tuck. Hymn No. 359 lined by Deacon C. C. Jones. The Moderator announced the Association open for business. We then listened to the Welcome address by the pastor, which was heartily received and responded to by Deacon W. G. Glover. (See address.)

Congregational singing led by Deacon C. C. Jones. Prayer by Rev. J. W. Mason. Hymn No. 196 lined by Rev. G. W. Sellars. Bro. J. F. Miller who was chosen to preach the Introductory sermon chose for a text St. Matthew 16th chapter, 18th verse. He proved himself master of the situation. Bro. Miller has a bright future as a young minster. We shall hope and pray for him. Congregational led by the Moderator. Prayer by Bro.L.

C. Hill. Collection by Bros. L. C. Hill Annual collection $5.00; public collection $6.55. Dismission by Rev. Jas. Hooper.

FRIDAY—Morning Session

The Association reassembled at 10 o'clock. Devotional exercisees conducted by Bros L. C. Hill, D. D. Siler. Hymn No. 422 lined by Bro. D. D. Siler. Scripture lesson Luke 17th chapter, 1-17 verses by Bro. L. C. Hill. Prayer by Bro. Job F. Siler. The Moderator then announced the Association opened for business. Roll call. Minutes of the previous meeting was read and approved. Topic No. 1, "Our Church Literature", was ably discussed by Deacons S. T. Tuck, W. G. Glover. The Moderator then delivered unto us a Bible lecture which was in keeping with his way of doing business for the Master. Old and young said that they had never heard nor seen it on this wise before. The hour having arrived for preaching Rev. W. H. Bland ascended the rostrum accompanied by Revs. J. W. Williams, A. Mc Neil. Hymn No. 449 lined by Bros. C. H. Taylor. Scripture lesson Romans 8th chapter read by Bro. L. C. Hill. Prayer by Brother G. W. McRae. Hymn No. 231 by Rev. W. H. Bland. He chose for a text Romans 8th chapter, 31st verse. Rev. W. H. Bland preached a soul stirring sermon as he always does. Many were heard to say amen, while the man of God spoke to us by the way. We need more consecrated men like him in our Association. Prayer by Rev. A. McNeil. Congregational singing led by Rev. J. W. Mason. Collection taken by Prof. J. C. Hillian and Bro. J. J. Dewrafferneid. Public collection amount, $6.00; annual collection $3.25. Dismission by Rev. A. McNeil.

FRIDAY—Afternoon Session

The Association reassembled at 2 o'clock devotionals conducted by Bros. C. H. Taylor. Hymn No. 378 lined by Bro. C. H. Taylor. Scripture lesson 2nd Cor. 4th chapter, read by Bro. L. C. Hill. Prayer by Rev. J. W. Williams. Hymn No. 422 lined by Bro. C. H. Taylor. The Moderator then announced the house opened for business. At this point visitors were intro-

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duced. Rev. Nelms of Southern Pines made some remarks. Rev. J. W. Williams of Kershaw, S. C. and pastor of Mt. Calvary Baptist Church, Colon, N. C., was introduced to the Association. He made some remarks. Rev. W. K. Knuckles, D. D., President of Thompson Institute, Lumberton, N. C., was introduced to the Association by Rev. A. T. Tuck, the Moderator. This distinguished visitor spoke on the following subject: "The Future Leadership." The message will live in the hearts of all who heard him. The speaker emphasized the importance of an educated ministry, men to lead, who know how. The Association arose and turned a vote of thanks for the wonderful message. Singing by the congregation, led by Bro. J. I. E. Pearson.

Collection taken by Bros. Graves, Spincer Taylor. Collection $3.00. Dismission by Rev. J. W. Williams.

FRIDAY—Night Session

The Association reassembled at 7:30 o'clock. Devotionals conducted by Bro. C. C. Jones. Scripture lesson Psalms 1st, read by Rev. J. W. Mason. Prayer by Rev. F. D. Harrington. Congregational singing led by Bro. C. C. Jones. The Moderator then announced the Association ready for business. Rev. Jas. Hooper, Vice-Moderator, arose and in a few well chosen words presented Rev. A. T. Tuck, Moderator, who came forward and delivered his Annual Address. His address was in keeping with his usual way of doing things (see address). Rev. H. G. Goldston arose and spoke a few words which was in keeping with the occasion. Hymn No. 631 lined by Rev. H. G. Goldston. On motion the Moderator's address be published in the Sanford Enterprise. Singing No. 39 by the choir. The Moderator then introduced Rev. G. W. Sellars of Greensboro, N. C. He chose for a text St. Luke 5th chapter, 4th verse. He preached a strong sermon to an appreciative audience. Prayer by Rev. F. R. Chalmers. Singing led by the Moderator during which the Association joined in a hearty hand-shake. After which collection was taken by Bros. Ira Hooker, (Joe Graves). Annual collection $7.25; public collection $10.02. Dismission by Rev. F. R. Chalmers.

SUNDAY—Morning Session

The Association reassembled at 11 o'clock. Religious services conducted by Rev. T. J. Edwards. Singing by the choir. Scripture lesson St. John 17th chapter, read by Rev. T. J. Edwards. Prayer by Rev. T. J. Edwards. Singing by the choir. The hour having arrived for preaching Rev. Jas. Hooper, Vice-Moderator, arose and in a few appropriate words presented Rev. A. T. Tuck, who came forward and chose for a text 1st Kings, 22nd chapter, 21st verse. Subject: "Doctrine of Possession." The speaker showed himself from beginning to end, master of the situation. Great is our moderator. He is a preacher, pastor, evangelist and teacher; and is a safe leader, and has a great following. May he live long that he may impart more wisdom and knowledge to his people. Prayer by Rev. A. McNeil. Singing by the choir, led by Bro. J. E. Pearson. Special collection by Bros. C. C. Jones, Joe Graves. Amount $54.10. Special collection $1.00. Revs. A. T. Tuck, Jas. Hooper, J. W. Mason, H. L. Womack, H. G. Goldston, W. H. Bland, Bros. C. C. Jones, W. G. Graves, G. T. Fox, Spencer Taylor, C. H. Taylor, H. S. Cole, H T. Tyson, J. A. Reeves, Rev. F. R. Chalmers, Prof. J. C. Hillian, T. J. Harrington, (John Aiken), G. L. Palmer, D. T. Tuck, J. H. Headen, Rev. Jas. Hooper, J. H. Graves, S. Smith, Alex Graves, W. O. Gordon, Dennis Taylor, Rev. A. E. Quick, Jas. Toomer, Rev. O. P. Foster.

Those who paid 50 cents each:

Miss F. A. Eaton, Rev. T. J. Edwards, Mrs. Mattie Good, Edna Taylor, Sarah Gordon, Lizzie Headen, Miss G. G. Reid, Rev. A. T. Tuck, Rev. H. G. Goldston, J. H. Graves, Geo. Matthews. There are others whose names we failed to get. We thank you one and all. We adjourned for dinner. Dismissed by Rev. T. J. Edwards.

SUNDAY—Afternoon Session

We assembled at the water side where the pastor, Rev. H. L. Womack, baptized two men. We then returned to the church where we heard the reports read. Thus the greatest Associa-

tion of the Deep River bounds closed to meet with Oakland, Ramsuer, N. C., on Thursday before the first Sunday in October, 1925. Dismission by Rev. A. T. Tuck.

REV. A. T. TUCK, Moderator.
REV. H. L. WOMACK, Secretary

TREASURER'S REPORT

1924, brought forward	$ 75.37
Public Collection	65.87
Foreign Mission	12.78
Raised in Sunday Collection	54.10
Representation	139.53
Grand Total	$347.65

1924 Disbursements

To Secretary	$ 25.00
To Sanford Enterprise	25.00
To Sexton	3.00
For Blanks and Postage	3.00
For Board Expense	11.00
For Infirm	15.00
For Robert's Chapel	10.00
To First Baptist, Cameron	10.00
To New Bensalem	20.00
Total	$122.00
Balance	$225.65

COMMITTEE ON PLACE

We, your Committee on place beg leave to submit the following report:

Churches asking for the next session of the Association are: Lambert's Chapel, Wall St., Sanford, Oakland. We, your committee, recommend that the Association convene with Oakland

Church, Ramsuer, N. C., on Thursday before the first Sunday in October, 1925. Adopted.

Respectfully submitted,

S. T. Tuck
Job F. Siler
S. Smith
Ira Hooker
H. T. Tyson

COMMITTEE ON EDUCATION

Bro. Moderator, we your committee on Education beg leave to make the following report:

Whereas we know education is bringing out of a thing that which has been placed in it, we should educate our girls and boys to bring out the best they have in them. As the world is calling for prepared men and women, in order to answer the call of the world we should be educated. Therefore, every girl and boy should prepare themselves to work in the service of the Lord. The church is in need of prepared leadership.

We, as members of the Deep River Association should encourage our girls and boys to get at least a high school education. For such schools that will give our girls and boys religious education, we recommend especially Shaw University, Thompson Institute and Friendship Call, Rock Hill, S. C.

Committee,

Rev. O. P. Foster
Rev. George W. Sellars
Rev. A. E. QUICK

COMMITTEE ON OBITUARY

We, your Committee on Obituary, beg leave to submit the following report:

We have examined the letters and find that death has visited the following churches: Oakland, 3; Shady Grove, 1; Mt. Moriah

1; Robert's Chapel 4; First Baptist, Cameron, 1; Mt. Olive, 1; First Baptist, Siler City, 1; total 12.

J. A. Armstrong
G. W. McRae
T. O. Marsh

COMMITTEE ON NEW CHURCHES

We, your Committee on New Churches, beg leave to submit the following report:

We have examined the report of Mt. Calvary Church, Colon, N. C., and find it to have been organized according to Baptist usage and in gospel order with 45 members.

Respectfully Submitted,
Rev. H. G. Goldston
Rev. Jas. Hooper
Rev. W. H. Bland

REPORT OF FINANCE COMMITTEE

Wall Street, Sanford	100	$15.00	
New Zion	65	9.75	
Oakland	105	15.75	
First Baptist, Siler City	53	[illegible]	$ 1.70
Red Hill	77	11.55	
Taylor's Chapel	35	5.25	
Mt. Pleasant	30	2.55	1.95
Oak Grove	32	3.60	
Robert's Chapel	203	15.55	14.85
Lambert's Chapel	22	13.75	4.55
Edward's Grove	25	3.75	
Black River Grove	38	5.70	
Mt. Olive	75	5.00	6.25
Mt. Moriah	31	4.65	
First Baptist, Cameron	33	4.95	
Bethlehem	43	6.45	
New Bensalem	18	2.70	
Shady Grove	27	4.05	
Mt. Calvary, Colon, N. C.	45	2.20	4.55

SPECIAL COLLECTION

Those who paid $1.00:

Revs. H. L. Womack, O. P. Foster, H. G. Goldston, Rev. J. W. Mason, A. T. Tuck, C. S. Crumpler, James Stewart, Jas. Hooper, W. H. Bland.

LICENTIATES

Those who paid 75 cents:
Bros. J. F. Miller, G. H. Taylor, C. Taylor, L. C. Hill, G. W. McCrae, G. L. Palmer.
Superintendents 50 Cents:
S. T. Tuck, L. C. Dark, D. H. Gilmore, T. T. Tomkins, H. S. Cole, J. E. Pearson, M. D. Teague, Tom Oats, Henry Williams, S. A. Heck, A. J. Holt,

COURSE OF STUDY FOR THOSE HAVING THE MINISTRY IN VIEW

Reading, writing, arithmetic, United States History, History of North Carolina, General History, Geography, Scriptural Geography, Discipline (Hisex's) Homeletics (Broodus), History of the Baptist Denomination. All applicants are required to strive to make a hundred per cent and will not be able to pass if they fail to make 90 per cent on all studies. Deacons are required to pursue the same study and strive to reach a higher standard of efficiency for the day demands it.

MODERATOR'S ANNUAL MESSAGE IN THE EIGHTH SESSION OF THE DEEP RIVER MISSIONARY BAPTIST ASSOCIATION

Cameron, N. C., October 2, 1924

Brother Vice-Moderator, Fellow-Ministers, Brethren and Friends:

It affords me exultant pleasure to come before you at this time to say words of consolation and encouragement to you. I say, Fellow-Ministers, Brethren and Friends, I feel that these words are very significant. If we are ministers at all we are yoked together in the common cause of our Lord and his Christ. We are brethren if we be true servants of God. I call you not

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servants but friends, says Christ, for the servant knows not what his Lord doeth. Ye are my friends if ye do whatsoever I command you. He that is a friend to the world is an enemy to God. We are friends because we belong to God by adoption and are duty bound to look out for each other.

I am aware how that the Lord has led us for these past eight years that we have been struggling in His cause, this "Deep River Association." We started out at the foot of the mountain without any encouragement from men. We were without money, ministers, church houses and church members, but that did not stop us for we know that God was with and in everything that had for its object right. Through earnest and untiring efforts. He has multiplied all our resources to the extent that we feel it our duty here in the opening of this session of the Association to stop at the threshold of entrance and bow in humble submission to His divine guidance and give aspiring adoration to Him who cares for his own and sing "Praise God from whom all blessings flow."

Our strugglers in the past should give us courage to go forward in the strength of Him who said, "I will never leave thee nor forsake thee" and plan a very definite program for the future of our work, all fall in line and put it over. In the past we have been devoting most of our time and means to church building which was very essential, for we didn't have a suitable place in which to worship. I think it well to continue our church extension work but do more of something else also.

Now that we have come up to this eighth session to bring in our report, I trust that whatever has been done has met the approval of God. I trust that all of us have done our best. We don't glory because of the success that we have had, but because we have power in God. We are not here to simply see each other, but here to get and give inspiration. We have come to get the orders for another year. We trust that the ministers have preached and unmixed gospel and that the officers have kept it going in their absence by serving as his armour-bearer.

That the members have been inspired to live nobler lives and to render more acceptable service to God and humanity.

Our purpose now should be to plan for greater things than ever before, because the time, age and the Denominational needs require it. We haven't done very much for education for these past years yet we have done something. This coming year we should not only resolve to do more but really do more. But there should be a better and more tangible system of doing educational work. Girls or boys who go off to school and desire aid the following suggestions should be heeded: They should have completed the Elementary grades before going away (but that is their business). Before we aid them there should come a written testamony from the church or Sunday School of which the person is a member (and they should be Christians,) stating his or her worthiness etc. Then that person should either attend some of our Baptist schools or State Normals. After the first year in such a school, his or her last year's record should govern our giving. We should not give in any case less than one month schooling. Should any of our young men, or old ones, for that matter, decide to study for the ministry—and it must needs be that they do if they would do the work. We should hold ourselves obligated to aid them to the extent of our financial ability. Since everything is progressing it is indespensibly necessary that those who mean to preach the gospel must prepare for it. I am seriously opposed to laying hands on any who can't and will not come up to the State Ministerial requirements; complete at least the Elementary school work, be a worthy Sunday School and church attendant and work and spend three (3) years studying Theology or complete the course. " Study to show thvself approved unto God, a workman that needeth not be ashamed rightly dividing the work of truth."

Future Church Work

I think it best for us to look out new cites for churches, but let such places be both suitable and places where the people real-

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ly want it. Where there are people who fell out with their church on account of some petty differences and want us to go or come there and erect a church to please that faction we should be very precautious along that line. It is not the more churches that we want as such but bigger and better ones. A more unified membership. I think that repairing of a church belongs to the members of that church, unless the membership is so small that they can't do so. But take any church with more than 40 members, that church ought to do all of her repairs etc and let us use our church money where it is really needed, so that when a church simply wants to beautify herself let the members of that church do so.

Where Churches are to be Built the Membership being Sufficient Should Take the Lead.

It might be gratifying to you to know what has really been done during these eight years in church buildings. The following figures will give you an approximate knowledge of some expenditure: Edwards Grove Church, Liberty, amount spent, $1000.00; Mount Pleasant, Bonlee, $1000.00; Robert Chapel, $2500.00; Wall Street, Sanford, $1600.00; Shady Grove, Bear Creek, $1000.00; New Bensalem, $500.00; First Baptist, Cameron, $1000.00; First Baptist, Siler City, $2000.00; Black River Grove, $2000.00. On repairs: Oakland, Ramseur, $500.00; Lambert Chapel, $300.00; Red Hill, $300.00; Bethlehem, $200.00; New Zion, Jonesboro, $200.00; Mount Olive, Moncure, $200.00; Mt. Moriah, Harnett, $200.00; Taylor's Chapel $100.00; Oak Grove $100.00. This Association and its auxiliaries have not done all of this but have assisted greatly and encouraged them to do the work. Our membership has doubled itself and many inspired to do more in the future than in the past.

Total Amount for Church Expenses.

New building about $2700.00; on repairs $2100.00.

This will give you some idea of how the money of the bounds has been spent. I am sure with these figures you would challenge

any body of this size in the state, and I dare say that you would find yourselves leading in this directon. This should also be gratifying to us all to make greater resolves for the future to do more along this and other lines for the Lord and humanity.

We have not done so much mission—Home and Foreign— as we desired, but we hope that we will line up in the future and do our bit in the great mission movement. Shaw University is now calling for $20,000 for Endowment. We should do all we can to help them mantain their A standard.

We should especially encourage public schools in our various communities and sen our children to school.

Since there is a great project launched by the Baptist of Western N. C., to erect some time in the future a Standard A Grade High School for the education of the Baptist boys and girls of Western, N. C., we should now begin to lay in store some educational money so at the next Annual Session in Asheville, September, 1925, we can assist them in raising the first thousand toward that end. You will note the definite ends to which they are working through the columns of the Enterprise from time to time. We urge that we line up in a cooperative way with our brethren in the West and at the same time do our general State work as heretofore. We must work up the West and prepare a place for these boys and girls that we are educating. Let us adopt the system suggested by the President of the Western Convention, Dr. F. R. Mason.

Church-Going

We should carry our children to church that they might learn the rules of our grset church so that when we are dead and gone they might know how to carry the business on. Then they would be inspired to do something. We should carry them to quarterly and annual meetings that they might see our work—and especially should we bring or send our young church members that they may become inspired to go home and help put into operatin the things learned here.

Ohr one Sunday churches should really use Sat. and Sun. more

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profitable by making the Saturday meeting more interesting and instructive. There is too much rangling in our Saturday meetings and not enough real teaching concerning church work. Let us as pastors and church officers wake up along these lines. Churches that have a sufficient number of members need to have services twice per month, Prayer meetings and other auxiliary meeting that will keep the church alive. As ministers, let us lay aside everything else but preaching the gospel when we enter the pulpit.

Our Women's Work

I could not afford to close this address without saying something about the great work that our sisters are doing. The Woman's Convention, an Auxiliary of this Association, has and is doing a telling work throughout these bounds. I think that they should receive all the encouragement that we are capable of giving them.

The Circles in our churches, and there should be one in each church should receive and be given special consideration. Where the sisters' department is alive in a church you will find that the church is more alive. Let us then lend them a helping hand in their endeavors.

When their meeting shall open let us all dispense with our business and come in and help them carry theirs on and out. For we are all one.

Our Fee

In reference to our Annual fee all the church officers should pay their fee whether they are present or absent. That we be very careful in ordaining church officers unless they come up to the required Bible standard. In consideration of the foregoing I recommend:

That this Association stand firm in the Faith that was delivered to the saints and that we be one hundred per cent Baptist in every sense of the word.

That we stand for a clean, trained, progressive gospel ministry. That we contend for a regenerated membership.

That the churches of this bound especially require the church officers to perform their duty or come down.

That we carry our children to church and Sunday School, also carry them to Quarterly and Annual meetings that they may learn our work and be able when we are gone to carry it on.

That we stand for educating our boys and girls. That we encourage better public schools and importance of our people sending their children until they have completed the Elementary grades.

That when they have completed their common school course and are ready to go off to school that we encourage them to be sent to our church or state schools.

That we hold ourselves bound to assist all worthy girls or boys who desire to attend these schools after having come up to the requirement set by this Association; they must have completed the 7th grade at home, a written testimony from the church of which he or she is a member, testifying as to his or her worthiness. Then we shall help such ones not less than to a month's tuition in the school. The second year off in school the record there will determine our financial obligation.

That we encourage our young and even old ministers to go to school and that we aid such ones to our financial ability.

That from now on we not only lay hands on any one who is not able to come up to the Bible and State Ministerial requirements; they must have completed the common school and even farther if possible, then take a three year Bible or Theological course in Shaw or some other Baptist Bible School and on completion, having shown fitness, that we recognize such one along that line. Those who have been struggling to improve that we will encourage them to continue, and when they have efficiently proven themselves that they be given what is due them.

That we lay hands on no one as deacon who has not come up to the Bible requirement, all these things having been proved.

That we continue to stand up for missions, education and church extension.

That we continue to look out sites and build churches where they are needed.

That when a church wants to repair or beautify itself that the members do that themselves and not ask this body for aid, provided that they have enough on roll to do that, that we may give our money to those more worthy.

That when churches want a new building that the members take the leading start in such a movement and that we help as far as we are financially able.

That we ask the churches when we return to raise the membership per capita for another year from 15c to 25c Association fee.

That we stand firm for all the things that real Baptists stand for.

That all the churches be required to report and pay for all the members on roll in our Association.

That we go down from this session more fully inspired to do more real work for God and humanity in the future than in the pass.

That we take out two more shares in the Sanford Enterprise, our home paper, which will make us own $100.00 stock (four shares).

We, as your humble servants, have rsolved to study more to show himself approved unto God a workman that needeth not be ashamed rightly dividing the word of truth.

Now, may the Lord smile upon you and keep you in the bound of peach and unity, and that you moy live long and render much service to God. The Lord bless the efforts of your hands.

A. T. TUCK, Moderator.

The Deep River Sunday School Convention

Officers

Mr. H. S. Cole, President ---------- Sanford
Rev. J. W. Mason, Vice-President ---------- Siler City
Mrs. Bessie A. Newberry, Secretary ---------- Liberty
Mrs. Sarah Gordon, Treasurer ---------- Carthage

CONSTITUTION

ARTICLE I.

Sec. 1. This body shall be known as the Deep River Missionary Baptist Auxiliary Sunday School Convention.

ARTICLE II.

Sec. 1. Its object shall be to awaken a greater interest in the moral and religious education of both old and young.

ARTICLE III.

Sec. 1. Its officers shall be President, Vice-President, Secretary, Treasurer and Auditor.

Sec. 2. The President shall preside at all meetings of the Convention, and sign all orders upon the Treasurer. The Vice-President may perform the duties in the absence of the President.

Sec. 3. The Secretary shall keep a faithful record of the proceedings of the Convention. She shall prepare the minutes for the press. Her stationary and postage be furnisshed by the Convention.

Sec. 4. The Treaesurer shall hold all monies and valuables notes belonging to the Convention.

Sec. 5. All officers, managers and missionaries of this Convention must be members in good standing of regular Baptist churches. The funds of the Convention shall be used for Missions, Educational and Church Extension. This constitution may be altered or amended by a vote of two-thirds of the members at any annual meeting.

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ARTICLE IV.

Sec. 1. Each School belonging to this Convention shall pay annually to this Convention five cents per scholar represented. Each delegate 25c, deacons 50c, superintendents 75c, pastors $1.00.

FRIDAY MORNING

The Deep River Missionary Baptist Sunday School Convention assembled in Wall Street Baptist Church at 10:30 A. M., with H. S. Cole, President, in the chair.

Devotional services were conducted by Rev. J. W. Mason, Bros. J. F. Miller and C. H. Taylor. Hymn, "Father, I Stretch my hand to Thee," was suni. Scripture lesson Romans 12th chapter by brother C. H. Taylor. Prayer was offered by Bro. J. F. Miller, followed by devotionals. The president with suitable words announced the ninth session of the Deep River Convention open for praise and expression services. All responded with scrivture verses, praises and songs. Next in order came the enrollment of all ministers and delegates with their annual fees.

The program committee then made his report, which was received. The printing and mailing of the programs $8.00. A motion was made that the money be paid for the same.

Next came the election of officers. The president, secretary thier assistants. All officers vacated their seats with the Vice-President and secretary acting in their chairs.

II was moved, seconded and carried that Mr. H. S. Cole be the President of our Convention for the ensuing year, sister Bessie NewBerry as Secretary and Rev. J. W. Mason, Vice-President, Miss Lina Graves act as assistant secretary for the ensuing year. Bro. B. F. Miller was elected as the Auditor.

The collection was taken by sisters Eliza Headen and Vallie Williams. Amount raised $4.21; Representative money $19.50. We were dismissed by Rev. Hooper

FRIDAY—Afternoon Session

We reassembled at 2 o'clock. Praise services were conducted by Rev. Steward and Rev. C. Taylor. Hymn No. 325 was sung. We were then led in prayer by Deacon S. T. Tuck. "Amazing Grace, How Sweet the Sound," was sung, lined by Rev. Stewart. The President then introduced Rev. Crumpler, who spoke words of encouragement to the Convention which was enjoyed by all. Topic number one was then taken up, Rev. Steward leading. Topic "The Sunday School, (a) What it is, why needed and who should attend and its influence. Rev. Steward vividly defined the Sunday School, its meaning and why it was needed and who should attend. He was followed by Rev. Mason, Mrs. A. T. Tuck, Rev. Taylor. "Since Jesus came into my heart," was sung, led by Rev. J. W. Mason. Hymn No.—— was sung, led by Rev. Crumpler. We were led in prayer by Rev. Taylor. "Just Beyond the Jordan's River," was sung, led by Rev. Crumpler. Rev. Tuck then introduced Rev. J. F. Miller, who preached the introductory sermon. His text was found in John 1st Chapter, 10th verse. "He was in the world, the world was made by Him, and the world knew Him not." His subject was "Getting Acquainted with Jesus." He preached very earnestly and much spirit was manifested. "Joy, Joy, Joy," was sung led by Rev. Taylor. We were then led in prayer by Rev. J. W. Mason. "Glory, Glory, Hallelua" was sung, led by Rev. Tuck. The collection was taken by Miss Lessie Goins and Miss Pansie Bostic. Amount raised $4.05. Representative $3.25; total $7.30. We were dismissed by Rev. O. P. Foster.

FRIDAY—Night Session

General song service was carried out according to the program.

Rev. Tuck introduced the Mayor of the town who spoke words of welcome to the Convention. Mayor Fitts brought warm words and made the Convention believe that they were indeed welcomed to the city. He said in part that he knew of no place where colored and white folks stood together for the forward-

ness of religious, physical, and moral development than in Sanford. We were favored with a selection by the choir. Afterwards Rev. Tuck introduced Mr. W. C. York who represented the Enterprises of Sanford. He impressed his listeners as man who daily communed with God. He began by reading Luke 5th chapter, using as a theme "Love" and welcoming us in behalf of the business enterprises of Sanford. The Moderator, Rev. Tuck then asked the Convention to extended a rising vote of thanks to the two worthy gentlemen who had given us such a hearty welcome

Bro. D. H. Gilmore extended to us words of welcome on the part of the Sunday School . The pastor then extended words of welcome on the part of the church. We were then favored by a solo.

Rev. Tuck then introduced Rev. Crumpler, who preached to us out of God's word, taking his text from Acts 1st chapter and the 8th verse. Rev. Crumpler is the pastor of Robert's Chapel and is indeed an able speaker. He so earnestly expounded the scripture that he caused an out pour of the holy spirit. We were dismisssed by Rev. A. T. Tuck.

SATURDAY—Morning Sessoin

We opened Saturday morning with consecration service led by the Sunday School teachers. First hymn, "It is well with my Soul." Prayer by Mr. C. C. Jones. "Pass Me not" was sung, led by Rev. J. W. Mason. Scripture lesson was read by Rev. Bland, Psalm 4:6. One verse of Heaven is my home was sung. Prayer by Rev. Stuart.

The subject, "The Ideal Superintendent," was well discussed, ed by Mr. Scott Tuck, while Revs. Goldston and Bland followed. Many good things were said.

"Modern Sunday School the Teacher, Qualification, Duty and Proper presentation of the Lesson," by Mrs. Newberry. Remarks by Rev. Stuart Tuck and Mrs. Gordon.

It was motioned and carried that each Sunday School teacher in the bounds have teacher's meeting before each Sunday.

Scripture Lesson read by Rev. W. H. Bland, Luke 19th chap-

ter to the 27th verse. We then were favored by a selection by New Zion, Jonesboro choir. The Vice-President, Rev. J. W. Mason, then introduced Rev. Jas. Hooper, who preached. His text was taken from Luke 19th chapted and the latter part of the 13th verse: "Occupy until I Come." He began in a quiet and unassuming way to explain the meaning of the text. Much fervor being exhibited. "Get Right with God," was sung, led by Rev. A. T. Tuck. Collection was taken by L. C. Hill; amount raised $5.25.

SATURDAY—Afternoon Session

We reassembled at 2:30 o'clock. "I Love to Tell the Story" was sung, led by Rev. W. H. Bland. Hymn No. 293 was sung lined by Bro. Holt. We were led in prayer by Rev. G. W. McRae. We were then favored with a selection by the choir. Next came the reading of the minutes which were approved, the calling of the roll was next in order. The treasurer, sister Gordon, then made her report which was received and adopted. The teasurer was re-elected. We were then favored with a selection by the choir.

--The B. Y. P. U. of the Deep River bounds held a short service. Mr. H. S. Cole acted as the President of the B. Y. P. U. We had expressions from Rev. Foster, Rev. Tuck and others. It was moved and seconded and carried that each pastor in the bounds encourage the organization of the B. Y. P. U. in all of the various churches all over the bounds. Next came the election of officers of the B. Y. P. U. Mr. D. W. Gilmer was elected as the President, Miss Marda Jordan, Secretary, Miss Amanda Headen, Corresponding Secretary and Miss Gertrude Watson, Treasurer. Next came the report on New Schools, Rev. H. L. Womack, chairman, read the report. It was received and adopted. The committee on Place then made their report which was received and adopted. The committees on Education, New Schools, Arbituary, and Finance made their report which was received and adopted with the proper correction. Amount collected from the B. Y. P U. was --------

SATURDAY—Night Session

General praise service was engaged in. Rev. H. L. Womack read the scripture lesson, Deut. 31st chapter and 1st 13 verses. We were then led in prayer by Rev. J. W. Mason. The choir then favord us with a selection.

We then began our Conventional program which was indeed a success, as the young people were at their best, showing that they had prepared themselves. The collection was taken by Mrs. D. H. Gilmore, Mr. Stitts and Mr. Heck. Amount raised being $17.00.

PROGRAM FOR SATURDAY NIGHT

The Sunday School ---------- Lessie Goins
What is the Church without the Sunday School?----------
Vallie Williams
The Use of Church and S. S. to Community---------- Dicie Chism
Sunday School ---------- Fleta Fox
The great need of a Christian Leader ----------Maida Jordan
Method of Building S. S. ---------- Ollie Miller
A Child's Right ---------- Martha Aiken
The Love of Souls ---------- Bertha M. Wooden
Faith ----------
Our Duty Towards the S. S. ---------- Lizzie Chalmers
Education ---------- Ethel Matthews
Young People ---------- Cadell Foust
Kindness ---------- Nola Harrington
Have all God's People Assurance ---------- Omeida Glover
Love ---------- Allie Siler
Confessing our Sin ---------- Dannie Williamson
Keeping in Touch with God ---------- Mattie Bynum
Meekness ---------- Varie Gurthie
Made for Thyself, O God ---------- Lena Holmes
Living for Others ---------- Cora Caveness
Work for Success While Young ---------- Lyla Shofner
Race Pride ---------- Amanda Headen

SUNDAY—Morning Session

We reassembled Sunday morning promptly at 9:30 for Sunday School. After the lesson was taught Rev. A. T. Tuck intro-

duced Dr. C. G. O'Kelly, Vice-President of the Durham State Normal who spoke encouraging words to the Sunday School. The visitors were then introduced. We had a 10 minute's recess. Afterwards we were favored with a selection from Mt. Olive choir. Rev. Jas. Hooper lined "Must Jesus bear the Cross Alone" Scripture lesson was read by Rev. A. T. Tuck, 1st chapter of the Psalms. We were then led in prayer by Rev. Williams. We were then favored with a selection by Wall St. choir, hymn No. 23. Mr. D. H. Gilmore sang a solo Rev. Tuck introduced the speaker of the hour, Rev. O. P. Foster with suitable words. Rev. Foster began in a quiet and unassuming way to break the bread of life, taking his text from Acts 27th chapter, 25th verse, using as a thefe "Faith." He held his hearers for a few minutes, picturing to us the Life of Paul and adhering to the next from the beginning to the end, causing much spirit to be manifested. We were led in prayer by Rev. H. L. Womack. Rev .Tuck the doors of the Church, making comments. The Wall St. choir sang "Love Lifted Me." The collection was taken by Mrs. Gordon, Mr. D. T. Tuck, and Mr. J. H. Graves. Amount collected $57.30. We adjourned to meet at 2:30 o'clock.

SUNDAY—Afternoon Session

We reassembled at 2:30, and were favored with a number of selections by the various choirs. Scripture lesson was read by Rev. J. W. Mason. We were led in prayer by Rev.. Jas. Hooper. After a selection by the choir, Rev. A. T. Tuck introduced Dr. C. G. O'Kelly, who gave us words of inspiration, urging us to educate our children and prepare them for service and to advocate cooperation. We were favored with a selection by the choir.

SPECIAL COLLECTION SUNDAY MORNING

The following paid $1.00 each:

C. C. Jones, D. T. Tuck, Rev. H. G. Goldston, Bro. John Aikens, S. T. Tuck, Rev. Williams, Deacon R. T. Harris, 50c, O. W. Wooden, (Deavon) 50c, Bro. Sandy Smith, Bro. Dave Gilmore, 50c, Bro. E. D. Murchison, Dennis Moss, R. S. Storm, Daisy Storm, G. L. Palmer, 50c, Rev. A. T. Tuck, J. H. Graves, James

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Toomer, Joe Rankins, Joe Craven, J. H. Headen, Lessie Goins, Dannie Williams.

Rev. Tuck then introduced Rev. Bland, who preached to us with much fervor out of God's word, taking his text from Matt. 7 chapter, 24 and 25 verses. The collection was taken by Bro. C. C. Jones. Special collection for Wall St. Church, amount raised $31.15. Next came the report of the amount of money raised during the Convention, $211.55. The Convention arose as a vote of thanks to the good people of Sanford for the hospitality shown while in the city. We sank "Praise God from whom all Blessings flow and adjourned to meet on Friday before the 4th Sunday in July, 1925. We were dismissed by Dr. C. A. O'Kelly.

DELEGATES

Lambert Chapel—Omeida Glover, Allie Siler.
Roberts Chapel—Amanda Headen, Varrie Gurthie.
Mount Pleasant—Chadella Foust, Lilla Shofner.
Oakland, Kannen—Chadella Foust, Ollie Miller, Lila Shofner.
Edwards Grove—Vallie Williams.
Oak Grove—Letter.
Siler City (First Baptist) Fleta Foy, Annie Degraffenreid.
Taylor's Chapel—Melvina Taylor.
Shady Grove—Lena Holmes, Mattie Bynum.
New Bensalem—Dicey Chism.
Bethlehem—Cora Caveness, Dannie Williams.
Red Hill—Maida Jordan, Ethel Doudy.
Mount Moriah (Harnett)—Lizzie Chalmers, Bessie Smith.
Holly Grove.
First Baptist, Cameron—Nola Harrington.
Wall Street, Sanford—Cicero Heck, Daisy Cole, Marie Emmerson
Mount Olive—Pansy Baustic, May Woodson.
New Zion (Jonesboro) Hettie Murchison.
Mount Calvary, Colon—Jessie McLurkin.

REPORTS OF COMMITTEES

Committee on Education—Rev. James Stewart, O. P. Foster, H. L. Wommock, Misses Nola Harrington, Ethel Matthews.

Committee on Finance—W. G. Glover, Ollie Miller, Fleta Fox, Maida Jordan and Dicy Chism.

Committee on Place—S. T. Tuck, Codella Foust, C. Taylor, Amanda Headen, and Lena Holmes.

Committee on Arbituary—Ometa Glover, Allie Siler, Dannie Williams, and Vallie Willams.

ARBITUARY

We, your committee, have examined the letters and find that death has visited the following schools: Oakland 1, Mount Moriah 2, Red Hill 1, Newbensalem 1.

Allie R. Siler
Dannie Williams
Ometa F. Glover
Committee.

PLACE

We, your committee, on Place wish to make the following report: The following church asked for the Convention this year: Robert's Chapel, Goldston, N. C.

S. T. Tuck, Ch'm.
C. Taylor, Sec.
Amanda Headen
Lena Holmes.
Omela Glover
Committee.

NEW SCHOOLS

We, your committee on New Schools, beg to submit the following report:

We have examined the school at Colon and found it to have been lawfully organized in accordance to Baptist usage, represented by Bro. Jessie McLurkin.

Rev. H. L. Wommack
H. G. Goldston
Bro. W. D. Godfrey
Bro. G. W. McRae
Bro. D. T. Tuck.

STATISTICAL TABLE

SCHOOLS	No. Teachers and Officers	No. Scholars	No. Classes	No. Church Members on Roll	No. of Deaths During Year	No. Added to School	No. Bibles	Amount of Money Raised	Amount Disbursed for Literature	Amount for S. S. Missions	Amount for S. S. Improvement	Amount Forwarded to Convention	Balance on Hand
Wall St., Sanford	11	114	8	90	----	12	12	$190.00	$ 44.00	$ 10.00	$ 70.00	$ 5.70	$ 120.70
New Bensalem	3	12	1	17	1	----	----	4.62	3.99	----	----	.70	----
Mount Olive	6	30	3	42	----	11	12	23.86	8.00	5.00	5.4[illegible]	2.10	20.53
First Baptist, Siler City	3	20	3	10	----	----	----	13.09	6.00	----	6.00	1.00	13.09
Oak Grove	5	25	2	31	----	----	30	12.53	11.52	----	----	1.25	11.52
Bethlehem	8	17	4	29	----	1	8	30.00	7.96	3.50	1.25	1.25	13.96
Taylor's Chapel	4	27	2	35	----	----	1	12.09	3.79	4.25	----	1.35	9.39
New Zion	5	25	2	65	----	6	----	18.74	12.11	----	----	1.25	----
Mount Calvary	5	33	2	33	----	33	9	7.40	2.40	----	----	1.65	5.40
Robert's Chapel	7	70	4	234	----	20	----	39.50	10.46	1.75	9.00	3.50	24.71
Mount Pleasant	4	8	2	26	----	----	12	11.00	3.80	----	1.50	.60	5.90
Lambert's Chapel	4	25	3	29	----	----	10	10.00	8.24	----	----	2.00	----
Oakland	6	60	3	105	1	4	8	80.00	12.20	3.00	13.35	6.00	54.65
Edward's Grove	6	60	3	66	----	----	----	----	----	----	----	3.30	----
First Baptist, Cameron	7	20	3	33	----	2	9	36.47	10.54	1.50	5.98	1.60	22.77
Red Hill	7	40	3	48	1	7	8	32.47	8.00	----	----	2.00	15.00
Mt. Moriah	2	20	2	42	----	----	8	5.25	----	----	----	1.00	----

FINANCE

	No. Scholars	Paid
Cumnock, Taylor's Chapel	25	1.35
Cole's Star, Lambert's Chapel	27	2.00
Ramseur, Oakland	66	6.00
Liberty, Oak Grove	25	1.25
Liberty, Edwards Grove	66	3.30
Bonlee, Mt. Pleasant	8	.40
Glendon, Bethlehem	17	1.25
Cameron, Red Hill	47	2.00
Cameron, First Baptist	20	1.00
Cameron, Mt. Moriah	20	1.00
Jonesboro, New Zion	25	1.25
Moncure, Mt. Olive	42	2.10
Siler City, First Baptist	20	1.00
Eagle Spring, Holly Grove		
Eagle Spring, New Bensalem	16	70
Goldston, Shady Grove	28	1.40
Goldston, Black River Grove		
Goldston, Roberts Chapel	70	3.50
Sanford, Wall St., Sanford	114	5.70
Colon, Mt. Calvary	33	1.65
Total		$37.95

rleta Fox

laida Jordan

)icie Chisolm

W. G. Glover

Allie Miller

Committee.

WOMAN'S HOME MISSIONARY CONVENTION

CONVENTION

SATURDAY MORNING

The Eighth Annual Session of the Women's Convention convened in the first Baptist Church, Cameron, N. C., Oct. 4, 1924.

Opening service conducted by the Presiding officer. Scripture lesson from the 28th chapter of Matt., read by Rev. F. R. Chalmers. We were led in prayer by sister Lizzie Headen. Selection by the Moderator. Remarks by the presiding president, Mrs. Headen. Setting forth the object of the meeting she asked all to take part in the deliberation which they did, expressing our thankfulness. We were made welcome by sister Lillie McRae.

Echoes from the field by the delegates. The following gave encouraging remarks concerning their work: Sister Headen spoke of the work done at length by the circles in Robert's Chapel Church. Sister Armstrong of the Cameron circle, Sister Lula Thompkin of the Ramseur circle, sister Della Perry of the Mt. Calvary circle, Sister Mamie Person of the Red Hill Circle; the topic, "Woman, a Potent Factor in the Church and Community," by Mrs. Sarah Gordon. Sister Gordon read an excellent paper, which was listened to with great interest. Remarks on the "Woman in the Church" by the Moderator of the Association. Rev. Tuck is fully capable, therefore he didn't leave a stone unturned. Sister Susan Davis assisted by Deacon S. T. Tuck raised the public and delegates' special collection. Public collection $10.00; Delegates' Special $3.25.

We adjourned for dinner.

SATURDAY AFTERNOON

The service was introduced by Rev. Bland. Bro. Geo. McRae read the scripture lesson from the 23rd Psalms. Bro. E. D. Murchison led us in prayer. The meeting was then turned over to the presiding President. First in order was report of the Treasurer which was received and adopted. (See report). Second, election of officers. Mrs. C. L. Tuck reelected President. The Secretary and Treasurer were reelected and Mrs. Lizzie

Headen elected Vice-President. Sister Lillie McRae, Chairman of the Finance Committee read the letters from different circles and reported their contribution. (See reports).

The second topic was very beautifully discussed by Miss Reed, a distinguished young teacher of the Cameron Graded School. Miss Eaton was introduced to the Convention, also Mrs. Foster. Mrs. Foster spoke very encouragingly along the lines of home mission and expressed her desire to do something to help. She said in part I am one of you. The Moderator of the Association then came forward and taught the Bible, and when he was through we all could but say flesh and blood did not reveal this to the man, but the spirit of God. Sister Armstrong and Bro. Jordan took a free will offering, amount $6.15.

We adjourned until 7:30 P. M.

SATURDAY NIGHT—7:30

The Moderator sang "Come Holy Spirit, Heavenly Dove." Rev. Womack read the Scripture lesson from the 27th chapter of the Psalms. Prayer offered by Rev. F. D. Harrington. Mr. C. C. Jones, deacon of the white Baptist church and his son worshipped with us. Mr. Jones said much along the lines of Sunday School.

Rev. J. W. Mason preached the annual sermon from the 3rd chapter of Matt., 3rd verse.

The collection was taken by the Secretary. Amount $7.50. This closed the Convention to meet with the Circle of Oakland Baptist Church, Saturday before the 1st Sunday in Oct., 1925

SATURDAY AFTERNOON

After service the board met. Sister Headen asked a donation for sister R. E. Edwards. Sister Chalmers asked for Bro. Henry Davis. It was in motion and adopted that we donate to them $5.00 each. We abandoned other claims until ordered by the President.

Mrs. C. L. Tuck, President
Sanford, N. C.
Mrs. Lizzie Headen, Vice-President,
Golston, N. C.